

UPBRINGING OF GENERATION - FUNDAMENTALS OF NATIONAL IDEOLOGY

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The main task of the Resolution of the Parliament of the Republic of Kazakhstan "XXI Century - Century of Peace and Morality" addressed to the world's parliaments is the world spiritual cooperation in peace and upbringing of the country, education in spirituality, recognizing our noble qualities and explaining morality.

Crossing the threshold of the XXI century, Kazakhstan is moving towards joining the community of developed countries, global, political, social, socio-economic and socio-cultural structures. Therefore, the main task before humanity is to bring up an educated, skilled patriot, highly cultured, highly moral and spiritually developed generation that will raise the flag of our country. National ideology is a rule of the people passed down from generation to generation through the development and improvement of customs, traditions and consciousness of the whole country for centuries, which serves to form the language, mentality and state of the people.

In the work of President Nursultan Nazarbayev "In the stream of history", such rich national values as "Touching lyrics of Magzhan, epic prose of Mukhtar, amazing news of Chokan, deep philosophical thoughts of the great Abai" enrich the inner soul of every person. "There is no doubt that it will raise people's consciousness," he said, noting that national values should be effectively used in solving the problem we are raising [1,1716].

Therefore, it is necessary to work on the formation of a person who has mastered national values, is spiritually rich, highly educated and thinks about the future of the country. The main thing is to pay special attention to education. For example, our great ancestor Al-Farabi said, "Do not put knowledge in the hands of the uneducated," and A. Baitursynov said, "We always strive for knowledge." We need an educated spirit, educated education ..." he said, noting that education should be given priority before education, and there is no benefit from education given to an uneducated person. So, we should always keep these principles in mind. First of all, we should try to bring up a person who respects and loves a pure soul, faith, dignity, honor, nationality and national values.

Each nation has its own peculiarities associated with the development of society. For example, the fact that Kazakhstan occupies vast lands has for centuries created a tradition of heroism and bravery of our people. It is the duty of men to love their homeland and protect their country. It was formed by the national ideology, passed down from generation to generation. Therefore, the task of national ideology is to educate our people to citizenship, heroism, eloquence and foresight.

Justice, sung and embodied in our dances and songs, is also the true virtue of people. The Kazakh people pay special attention to national traditions. Veneration and appeal to ancestors is an ancient tradition. Traditions include the customs of people, the scope of their daily life, the behavior to which people are accustomed. They come together, identify national symbols, reflect national character. Life does not stand still, it continues to renew itself. Through this, the mind, understanding and taste are renewed. In a changing society,

social relations have a definite impact on traditions. They are trying to change it, to succumb to the temptations of the worldview [2,4 6].

Every nation has its own perceptions of the new, as well as prejudices. This prejudice is primarily related to tradition. They try to change it, to succumb to the temptations of worldviews. Every nation has the ability to accept something new, as well as prejudices. This prejudice is primarily related to tradition. We try to keep the old habits, behaviors, that is, traditions before accepting the new. Hence the need to stabilize and fight for the best examples of tradition in order to preserve the national identity of the nation.

These traditions are the basis of ideology in the development and formation of the Kazakh people. In particular, the common denominator of this national ideology is the upbringing of children, including girls. They form the ideology of the people, which has a great educational value, the path of the field, one after the other. In creating a new society, our task is to renew and develop the old Kazakh ideology and inculcate national ideology in future generations. If we talk about tomorrow, young people will come to mind. There is hope, all ideals - not only their bright future, but also a healthy personality, spiritual maturity. Therefore, youth issues are one of the most pressing issues in society, part of state policy.

National upbringing has long been studied and tested in practice, and today it has become a tradition. The main idea of all of them is that in the upbringing of the next generation, the national wealth and national culture will revive the youth, make them proud of their homeland and bring it to the level of pride. That is why the need to increase the responsibility of each person for his work and make it a habit - a sense of love for his work, the value of the achievements of an entire nation in various areas of common nature.

What a joy to see in the life of a representative of the nation, his quest is directly related to the national good. In this case, the innate qualities of the country and traditions, the native land and the native language are close to the human soul. Always looks taller than others. The feeling of "pride in one's homeland" will be strong for the generation that grew up in such an environment. Forming a new self in our national consciousness and identity, absorbing these advanced models. It is, first of all, an analysis of our progress and wear and tear, and the identification of the main national values that have guided us throughout our nature. Second, the implementation of the favorites, developing as much as possible. From this point of view, if we rely on scientific findings again, we will see that, as in other countries, our first step is our national tradition, which has passed through the centuries. One of the most important things is to give it a modern character for the benefit of future generations [p. 3.3].

Currently, they are influenced by some aspects of the traditions of the Kazakh people. So, this shows that the system of thinking and cognition on the Kazakh land has already begun to take shape. Earlier, despite the influence of the policy of Russification under the Soviet regime, when the values of our national traditions began to be assimilated by people of other nationalities, it can be understood that they also began to take root, replacing the Kazakh tradition with the Kazakh one or supplementing it. From this point of view, it is worth noting that the next stage of the phenomenon has begun for the Kazakh steppe. It is clear that criticizing history will not be easy on the road to becoming. It is important to use this quality in the education of patriots of an independent country, as well

as in the education of patriots of an independent country. After all, we still have the quality of reaching out a helping hand to those in need, regardless of who they are.

The requirement of the new age is not only to be able to appreciate this goodness of others, but also to preserve this quality in our minds, which nature has created in its own space. As for the depths of our history, he survived many critical moments between the bullets and fire, whose fate was discussed, and was able to pass on the meaning and meaning of life to future generations. For such a long time, despite the ivory, he did not lose everything, but, on the contrary, kept his integrity, and thanks to his tireless endurance, he achieved his eternal dream of independence. How can this be called the greatness of the spirit? Our role model in the upbringing of young people, as well as our national pride, is our spirit, our philosophical thoughts, our unity, our unity and courage that did not give way to the enemy. This is enough evidence to be proud of the greatness of the homeland.

Therefore, shaping the essence of the youth of independent Kazakhstan, we must be guided by the historical values that have shaped our national nature, the lessons learned from it. Our wise ancestors a thousand years ago said that young people should get an education before getting an education. National education issues can also be used in the education system. In this case, the goal and content of the child's education will be determined, in particular, the goal is to bring up a generation of competitive knowledge, and the content of the education provided to them will be national education. If young people have a good education and upbringing, this will not be limited, and if they decide to do something strange, it is dangerous. Consequently, the integrity of education is essential for the integrity of society.

Probably, one of the most vital mechanisms to make up for lost time in history is to instill a sense of patriotism in today's and future generations. At the same time, patriotism should be the basis of education and upbringing. We often use the words "patriotism", "patriotism", "patriotism" before independence. We are thankful that we have reached the day when we can freely express such a proud and civil feeling. If the upbringing of a healthy and intelligent generation is to take care of the future society, it is the duty of the school, teachers and parents to bring up the owners of that society in a comprehensive, intelligent, respectful, humble and cultured way.

Moral upbringing of the younger generation is one of the most important areas of formation and development of the child's personality. And it aims to form his attitude to parents, others, team, society, homeland, work, their responsibilities and self. The main task of moral education is to turn the socially necessary requirements of society into the inner human stimuli of each child, such as duty, honor, conscience, dignity.

The educational process provides young people with an understanding of the moral aspects of behavior and relationships. Young people's understanding of their actions and others allows them to learn to value morality and self-esteem. The most important indicator of the effectiveness of the educational system is the moral development of the child, a significant change in his spiritual and moral qualities. The development of morality is the result of upbringing work. The measure of this system is the effectiveness of upbringing work. It is up to all of us to bring up a generation that will glorify the Kazakh nation [p. 4.63].

It is true that we do not pay attention to the fact that "patriotism" is different. Seriously, if the words "patriotism" has their own meaning, "it is not difficult to understand

that the word" patriotism "has its own meaning. Patriotism is not just about loving and serving the Motherland wholeheartedly. Patriotism is, first of all, a deep knowledge of the historical roots, way of life, dignity of one's homeland and a feeling of pride for one's homeland. Only through education and upbringing can a sense of patriotism be gained.

Knowledge and educated generation are the force that represents an independent country to the civilized world, equalizes its window into the ranks of developed countries. An educated generation is a strong pillar of a sovereign country. We mean an educated generation, an educated person, a person who is spiritually rich, well-educated and well-qualified, who has a well-developed and healthy lifestyle.

In short, it is possible to bring up a full-fledged citizen by forming the spiritual and moral qualities of adolescents. Provides an understanding of the spiritual harmony of human development in spirituality and education. Therefore, the core of upbringing and education of the next generation is the formation of spiritual and moral qualities on the basis of national values, and it is an urgent issue.

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